The REALITY of DAESH

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All praise is due to Allaah, and may the peace and prayers be upon the messenger of Allaah, his companions, family & whomsoever follows his guidance.

Questioner:- May Allah ﷻ show goodness towards you; There has been an abundant of criticism on what has been known as ***Daesh***, and all praises belong to Allah.

However, the problem is that the majority of people in this time do not know their origin and they do not know their sources, and who they separated from. Rather, you find some who attribute them, meaning those who bomb and blow up things, they attribute to them that they are merely youth, or that they have (peer) pressure (from others), or it is because of unemployment, or magic (has been placed on them), and they say other than that, so what do you advise regarding this, may Allah preserve you.

Answer:- Daesh, and what will make you know who are Daesh!?

Daesh is an acronym. Some say (the acronym) is like the language of engraving, just as the ant engraves within a

a seed until it becomes hollow and empty. So this is the language of engraving. Daesh named themselves, and they formed for themselves this acronym, this abbreviated nickname, and it befits them. They call themselves al Dawlah al-Islamiyyah Fi al Iraq wa Sham (i.e. Islamic State in Iraq and Sham).

So they took the letter Daal د from the word al-Dawlah, and the letter Alif after the Daal "د ا" stands for Islamiyyah, and the letter 'Ain "د ا ع" stands for Iraq, and the letter Sheen "ش" stands for Sham. So it was called as an acronym Daesh "داعش", meaning al-Dawlah al-Islamiyyah Fi al-Iraq wa Sham; but they have absolutely nothing to do with Islam, and Islam is free from them.

We have not seen anyone in this era equal to them in criminality, nor have we heard in history anyone like them except the Tartars, in what they are upon from their actions, savagery, wickedness, and their inflicting punishment upon the people of Islam. This group, the group Daesh is a miscarriage whom Allah decreed they live, as a test and trial from Allah for the Ummah of Islam. And this group emerged from the belly of al-Khawwan al-Muslimeen (i.e. the deceivers of the Muslims) (which are) the Ikhwanul-Muslimeen; they emerged from them. Their founding mother is this group, and they split away from al-Qaeda, so all of their

origins is al-Qaeda; al-Qaeda anil-Khayr [1] (those who sit back and do no good), (but) strive towards evil; (the group) which was formed in Afghanistan following the war[2]. Then, their leadership was transferred, after Abdullah Azzam to Bin Laden, and after Bin Laden to Ayman al-Thawahiri.

Ayman al-Thawahiri was from where? He was from Egypt, a member of the Jama'ah al-Islamiyyah and he was imprisoned after the killing of (Anwar) el-Sadat.

Afterwards he was released, then joined what was occurring in Afghanistan at that time. However, he was from the Jama'ah which occurred from it that which occurred from bombings in those early days in Egypt, in the 1970's and then in the 1980's.

So Ayman al-Thawahiri was given the pledge of allegiance (as leader) of al-Qa'eda after his predecessor, Usamah bin Laden. Then, when the war started in Shaam[3] that which took place occurred (from tribulation), and I do not want to branch off speaking about the different groups fighting there in Syria,

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[1] al-Qa'ed can also mean one who sits, so the Shaykh uses this parable regarding them.

[2] Meaning the war against the Soviets in the late 70's and early 80's

[3] "Shaam" here means Syria

because by Allah — who there is no deity besides Him — I Know each of them, group by group; and if I spoke to you all about each group there would not be enough time, but what concerns us now is this branch (Daesh).

So then Jabhat al-Nusrah appeared after everyone initially flocked (to Syria) in order to unite, when they first gathered to fight against the Syrian government who are Nusayri[4] (in belief). So this (group) Jabhat al-Nusrah shaped, as they say, the Islamic wave, or the Islamic movement, but in reality they were part of the al-Qa'eda organization. Perhaps many of you have heard that they openly pledged allegiance to al-Qa'eda, to al-Thawahiri. Then differences arose between them, so the group Daesh split from them.

When this split occurred, separation occurred. This group had their Imam they already had pledged allegiance to, so how would anyone follow them (Daesh) and they had no leader? So they elected for themselves a leader, this Majhool (unknown individual) (Abu Bakr) al Baghdadi.

They appeared to unite around him, but in reality the issue is not al-Baghdadi, but there is something (more sinister) behind this, he is only a prop and a presence. But in reality, behind him are leaderships from the

[4] A branch of the Ithna 'Ashariyyah sect of the Shi'a.

takfiri groups who came from Afghanistan. So when they scattered and split up throughout the earth after the incident of September (11th), a reason came for them by which they found an opportunity to unite again, so the affair of Iraq occurred and the tribulations that happened with it. And then the tribulations that happened in Sham followed by way of what they called "**the Arab Spring**"; but we didn't see sunshine, we didn't see except evil, and this is something I always say. So this group took shape (i.e. Daesh), and the deviant individuals of takfir from every place flocked to them. Also, they possess the ability to use media (i.e. videos, social media etc), which allows them to lure individuals more than anyone else like them, because of their ability to use the media, so they succeeded in this aspect.

Likewise, they are a melting pot of people, from Arabs and non-Arabs, and what unites them is the takfiri ideology. So this group took shape, and before, they were weaker than (Jabhat) al-Nusrah. Then they gained strength by gaining assistance from those whom are not hidden from the one who is intelligent. Then, there is what occurred from collusion between them and between the Rafidah. Because they, the Rafidah, are those who aided them in the beginning, up until they were handed over the town of Mosul. I used to say this long ago, in the beginning of their affair, and what's happening today affirms that.

So the one who steps back to hand over to them Mosul for Tehran has established close ties, and what was once hidden became apparent. So they handed over to them this major army base which is in the town of Mosul, the second biggest city in Iraq, and they took it and everything that was in it, and by it they gained strength. They had with them a number of people from Iraq who knew how to use those weapons, and others who had training on how to use those weapons in Afghanistan; so by this they gained strength. After this, what occurred for them took place, from their gaining control over some sources of wealth, and this was by robbing banks, and taking control of some of the Iraqi oil fields; and those who needed oil bought from them for cheap prices on the black market.

So they (Daesh) didn't lose, and those who bought it didn't lose, as they profited by purchasing crude oil for a very cheap price. So they (Daesh) benefited from these profits they made, without them having to toil or put in any hard work at all. So again they gain strength by this, and they grew in number and they grew in equipment and resources and reached the point that they reached. So now, when the Takfiris in the Arab and Islamic world saw that strength was in their favor, the favor of Daesh; this wicked group that Islam has not been afflicted in recent times with anyone more wicked than them. So when they saw this strength, from the people were those

who were sick (in ideology), and their time came to let out what they held in their chest, so they joined them. And from the people were those who were of feeble intellect who perhaps used to be laughed at, so they lured this type through their media, and thus they traveled to them.

And I say, commenting on some speech that came about out of envy; that which came in the question of the brother, that some people only joined them because of lack of employment; I say, ok and some people left to join them and their monthly salary was 15,000 (Saudi Riyals). Did he go because of unemployment? Huh? Why did he go? Because of a creed; their hearts are filled with hatred, rancor, and envy against the people of Islam, we ask Allah's protection from that. How many people went to them who have high positions of employment? They didn't go to them because of unemployment, but this is only weakness in religion, and them being overtaken by the devils. Even women went to them, either initially or either later on. Either they followed their male relatives, or went initially because they were upon deviation from their foundation, just like the women of the Khawarij from old.

'Imran ibn Hittan married a woman from the Khawarij and when he was advised he said I'm going to guide her (to what's correct), but she caused him to deviate.

Up until the point she praised the one who killed Ali (radiyallaahu 'anhu) (then the Shaykh mentions some poetry she said praising the one who killed Ali, and from what she said praising him that he): "Only did this to reach the pleasure of the Owner of the throne" and "Indeed I mention him some days and I deem him to be the most hopeful of creation for a good judgment before Allah."

Is the one who killed Ali the most hopeful of creation for a good judgement before Allah? I seek Allah's refuge from that. The one who killed Uthman (radiyallaahu 'anhu), when he cut off his head he began to shake it and roll it with the end of his sword and said "I have not seen the face of a Kafir better than this"! Uthman ibn 'Afffan, chief of the believers, the one who the angels of the Lord of the creation had shyness of, the one whom the Messenger (H)married two of his daughters to and said "If I had a third I would have married you to her", and he said "It doesn't harm Uthman what he does after today", and he said "Who will prepare the army of hardship [5] and for him will be Jannah". And he said "Who will buy the Rumah well and for him will be Jannah [6]." So The Prophet ﷺ said about 'Uthman what

[5] Referring to the battle of Tabuk which occurred at a time of extreme hardship due to the severe heat, the distance of Tabuk from al-Madinah and other factors. Uthman came with 1000 camels, 60 horses, 1000 dinars, and 10,000 Dirhams and he placed it in front of the Prophet (sallallaahu 'alayhi wa sallam).

[6] The Rumah well was purchased by Uthman and is still present in Madinah until this very day.

he said from praise and laudation, and this criminal says "I have not seen the face of a Kafir better than this"! Those (Khawarij), whom Uthman or Ali (radiyallaahu 'anhumaa) were not safe from, do you expect the Islamic lands of today to be safe from them?! So this is from another angle. A third angle, and this is unfortunate that we hear this; people say "Our children", yes, it's true they are our children, our children in lineage, but those who go to them are not sons of ours!

The Prophet ﷺ said (describing the Khawarij):- "They have young teeth" what does he mean? They are young (in age), right or wrong? "Foolish in thought", meaning their intellects are immature. Whoever is young in age, they are young in intellect, O gathering of youth. As for the old man, the world has come upon him because of his old age, and he has gained experience, and he has grown away from being rash, so how about if this is coupled with having knowledge (of Islam)?

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